



# Summer Camp 2018 Parent Guide

**Version 3 June 1, 2018**  
Check [T1000.ORG](http://T1000.ORG) For Updates



***Sid Richardson  
Scout Ranch  
Runaway Bay, TX  
Longhorn Council***





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## CAMP EMERGENCY CONTACT INFORMATION

Please remember that these numbers are for emergency purposes only. *All calls should go first to the Summer Camp Scoutmaster.* Keep in mind cell service may not always be available at camp.

SUMMER CAMP SCOUTMASTER: Dale Leonard 214 531-7760  
leonard\_dale@hotmail.com

**CAMP EMERGENCY PHONE (940) 575-4243**

**The following adults IN PLANO will be in contact with the Troop at Summer Camp. If you have general questions please contact one of them:**

**Troop 1000 Plano Emergency Contact (troop will be in touch with them regularly):**

**Becky Smith**  
**Camping Coordinator**  
**214-457-0465**  
[smith3sons@verizon.net](mailto:smith3sons@verizon.net)

If your Scout has forgotten anything important we will let you know. Please send it overnight mail (USPS Express Mail, UPS 1 day Delivery, FedEx 1 day delivery):

Please be sure to include all information to insure delivery.

### **Packages (left behind items) Camp Alexander**

Scout's Name, Troop 1000 Plano  
June 17-23 2018  
Sid Richardson Scout Ranch  
183 Eagle's Trail  
Jacksboro TX 76458

Sid Richardson Scout Ranch is located near Runaway Bay, Texas, off Lake Bridgeport  
Travel time is approximately 90 minutes from Plano

**Approximately 35 Scouts and Adults** participating from T1000

## Summer Camp Experience

To fully understand whether or not Scout summer camp is making a difference in the lives of boys, Harris Interactive included a survey among parents of boys who attended summer camp. This section of the report provides responses received from parents of boys who attended summer camp.

For decades, parents have given anecdotal evidence to BSA camp directors and staff members that the camp experience changed their sons. One commonly communicated sentiment has been "You took my boy and he came home more like a young man." More than 80 percent of parents (81 percent) indicate that summer camp resulted in a positive change in their sons.

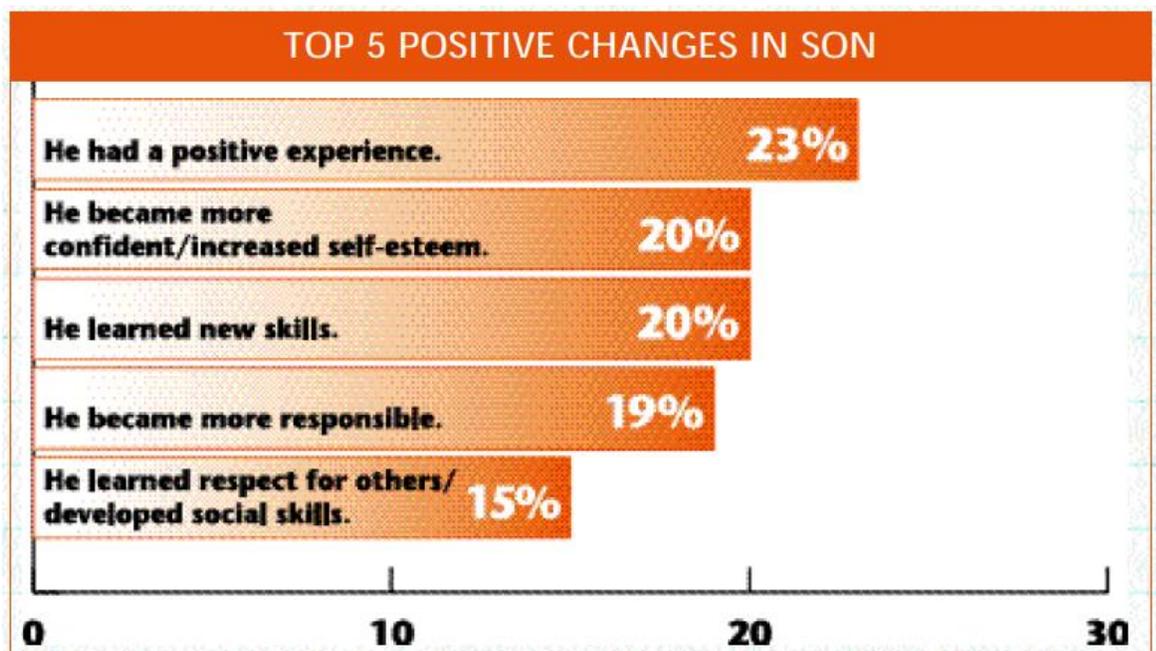
When asked to describe the reasons they believe a positive change took place, parents mention growth in self-esteem, new skills learned, and increased levels of personal responsibility.

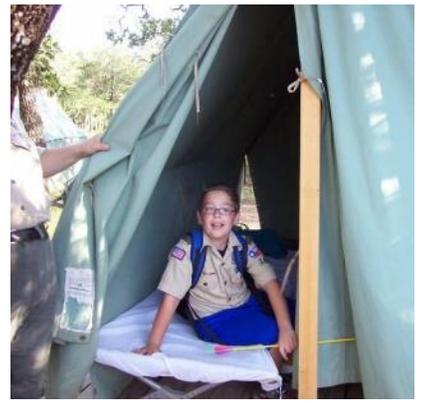
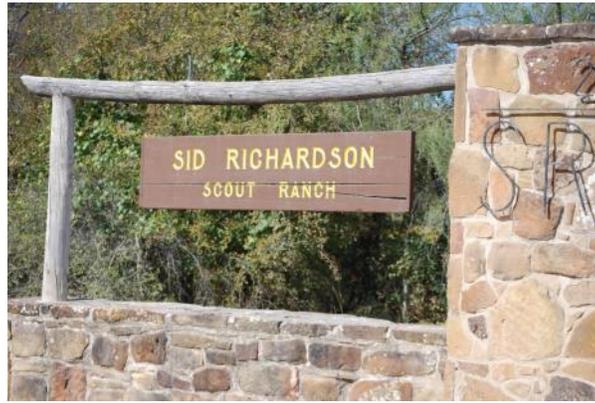
Overall, parents are very satisfied with their son's experience at Scout camp. More than nine of 10 parents (93 percent) indicate their son's summer camp experience met or exceeded their expectations. In addition, almost all parents (96 percent) say they would recommend to other parents that their sons attend Scout summer camp.

Since its inception, the Scouting program has been designed to encourage interaction between parents and their children. Scout summer camp follows this design, and the fact that almost every parent (98 percent) discusses the summer camp experience with their son validates that the design works.



### **REMEMBER TO DISCUSS THE SUMMER CAMP EXPERIENCE WITH YOUR SON!**





Sid Richardson Scout Ranch is the home of the Texas High Adventure Base. In this packet you will find valuable information to help you and your Scout prepare, plan and pack for our Troop's stay at SR2. The information included will hopefully address any questions you may have.

Sid Richardson provides a unique blend of traditional Scouting and new programs, such as a living history programs, F-16 Flight Simulation Center, and snake collection (King snakes of the United States). The programs of our Texas High Adventure Base are second to none in High Adventure fun!

Our Troop will be sending adult volunteers, led by Scoutmaster Dale Leonard to help guide the activities and safety of the Scouts we will be transporting to and from Camp. The camp works hard to assemble an excellent staff each year and will do its best to help each Scout accomplish their summer camp goals and make their stay at SR2 unforgettable.



## Key Contacts

Trail to First Class will be coordinated by ASM Steve Lavine

Medication will be coordinated by **Scoutmaster Dale Leonard**

Patrol Advisers for Summer Camp will be:

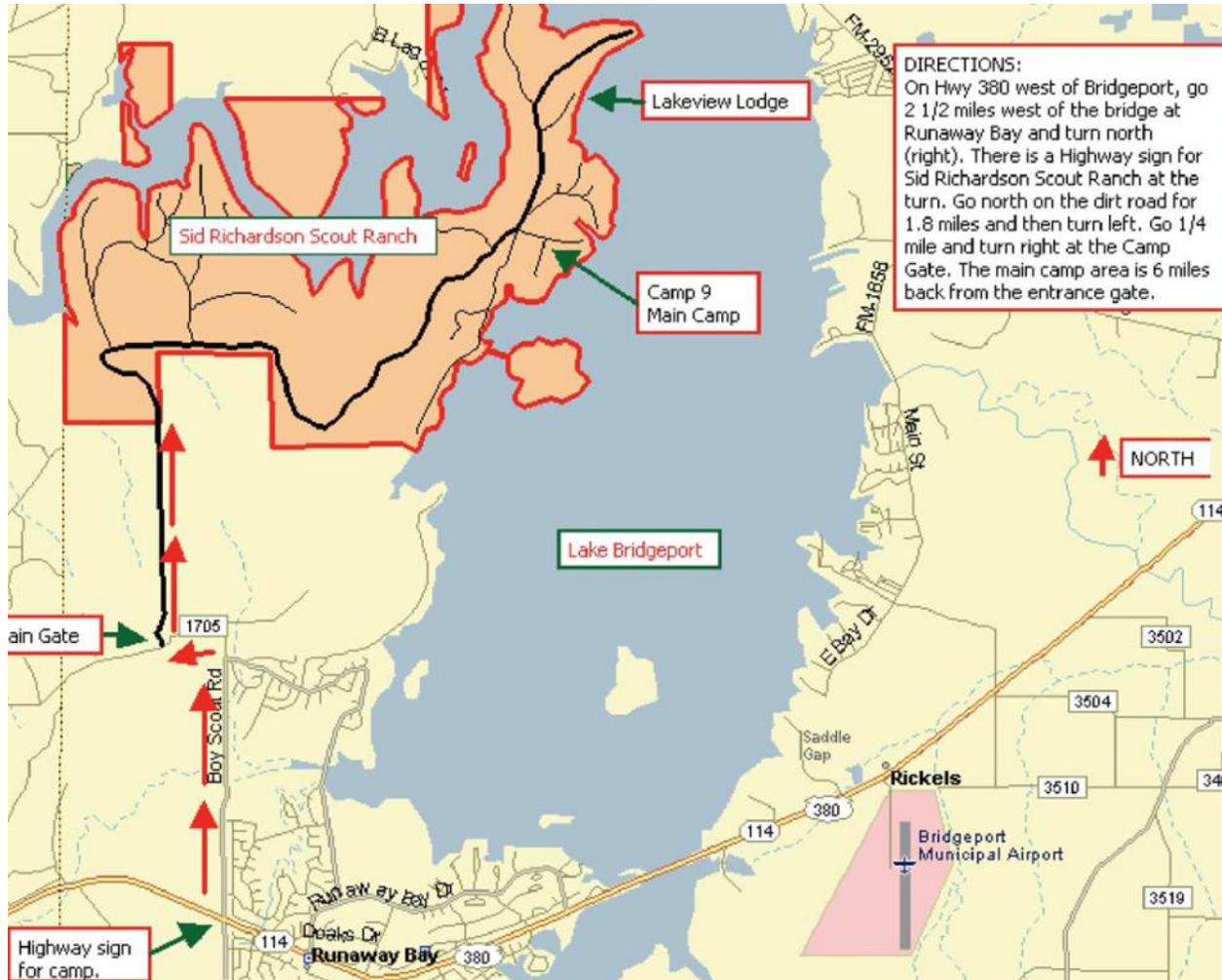
|                 |                                    |                          |              |
|-----------------|------------------------------------|--------------------------|--------------|
| Dale Leonard    | Scoutmaster & Medicine Coordinator | Leonard_dale@hotmail.com | 214 531-7760 |
| Joshua Smeltzer | Bald Eagle Patrol Advisor          | joshuasmeltzer@gmail.com | 972-922-0129 |
| Clay Ramsey     | Chief Patrol Advisor               | clayramsey@yahoo.com     | 972 599-2140 |
| Thu Nguyen      | Hornets Patrol Advisor             | thu@usa.com              | 972-971-2801 |
| Sandeep Bidare  | Silver Fox Patrol Advisor          | sandeepbidare@gmail.com  | 972-822-1165 |
| Chris Sherrod   | Trail to First Class               | nickelrocket@gmail.com   | 972-741-8623 |

These will be your key contacts prior to Summer Camp. Please address your questions to them.

If you need to contact the Summer Camp Scoutmaster about special needs or arrangements (as noted in several places in this guide), please do so *by email*.



# Where is Sid Richardson?



**DO NOT DECIDE TO JUST SHOW UP! ARRANGEMENTS TO VISIT OR PICK UP YOUR SCOUT MUST BE MADE IN ADVANCE WITH THE SUMMER CAMP SCOUTMASTER**

\*Please note: The physical address is not computable with Google Maps or any GPS units as it is not a true postal address. You can use Runaway Bay as a reference point and then follow the directions below.

SR2 is 70 miles northwest of Fort Worth and 50 miles west of Denton. It is approximately 65 miles to the camp gate from the north entrance of DFW Airport.

Using a GPS or Google Maps: the address to enter for GPS and online maps is:

"Sid Richardson Scout Ranch, Boy Scout Road, Runaway Bay, Texas"

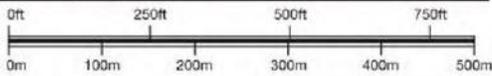
GPS coordinates for front gate:

33° 11' 44.24" N

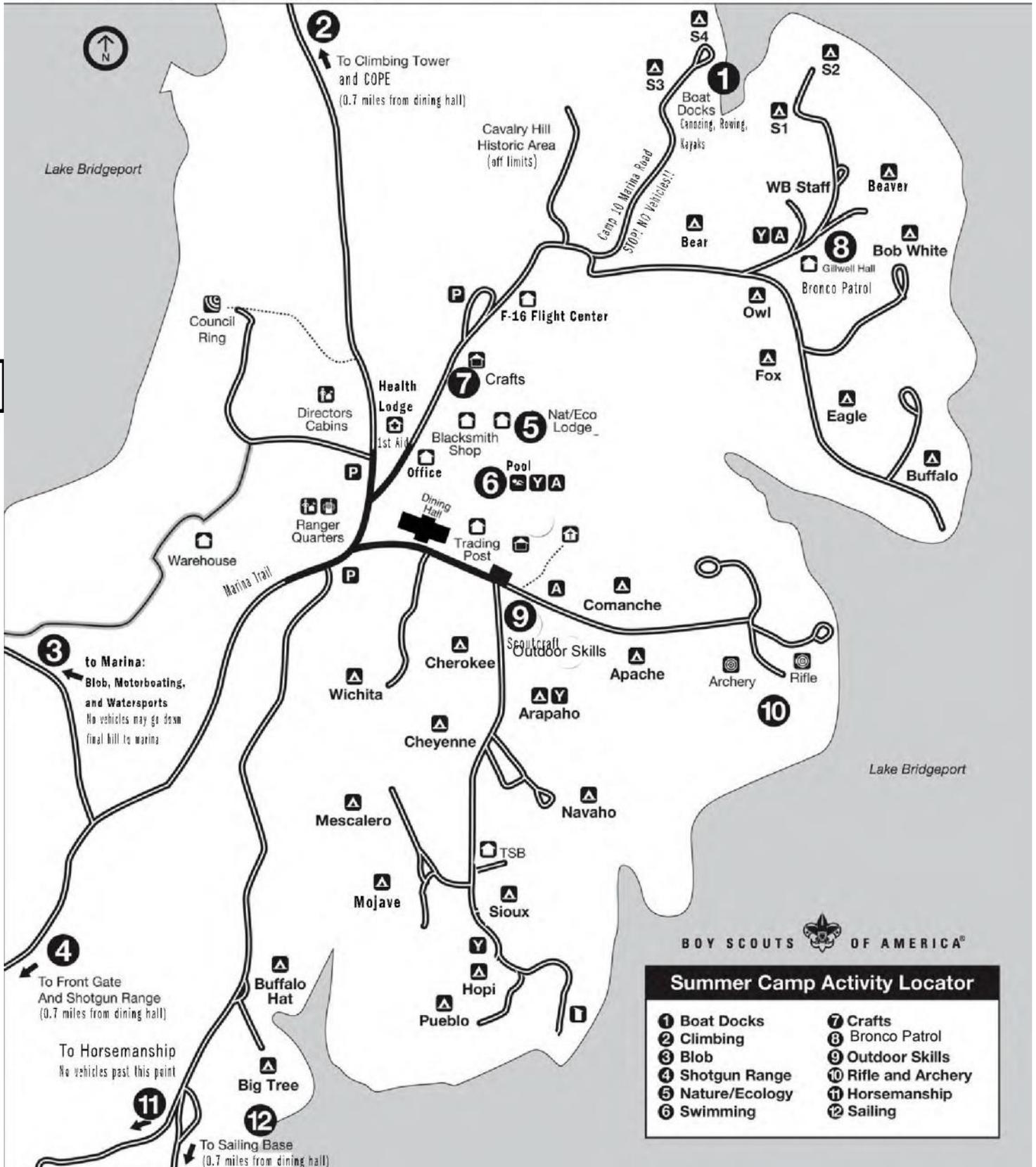
97° 54' 27.40" W

From Dallas: take I-35E North to Denton. Turn on Hwy 380 west and go 44 miles to Lake Bridgeport. Then follow the directions above.

**SR2 Sid Richardson Scout Ranch**  
 Longhorn Council, BSA  
**SR2 Summer Camp Map and Activity Locator**  
 www.longhorncouncil.org



- |                 |              |                        |                 |
|-----------------|--------------|------------------------|-----------------|
| Paved Road      | Campground   | Ranger/Directors Cabin | Youth Showers   |
| Gravel Road     | Latrine      | Office/Hall/Building   | Adult Showers   |
| Restricted Road | Shelter      | Chapel                 | Range           |
|                 | Council Ring | Health Lodge           | Emergency Radio |
|                 | Parking Area | Pool                   |                 |



BOY SCOUTS OF AMERICA®

**Summer Camp Activity Locator**

- |                         |                             |
|-------------------------|-----------------------------|
| <b>1</b> Boat Docks     | <b>7</b> Crafts             |
| <b>2</b> Climbing       | <b>8</b> Bronco Patrol      |
| <b>3</b> Blob           | <b>9</b> Outdoor Skills     |
| <b>4</b> Shotgun Range  | <b>10</b> Rifle and Archery |
| <b>5</b> Nature/Ecology | <b>11</b> Horsemanship      |
| <b>6</b> Swimming       | <b>12</b> Sailing           |

## Home Sickness

PARENTS—Please pay attention to this important information:

Decades of experience has shown us that the best way to prevent home sickness is to NOT allow communications between Scouts and their parents. We keep the Scouts VERY busy (especially first year Scouts) to be sure they don't have time to be homesick. So, except for emergency communications to the Camp or Scoutmaster, please do not call the camp!

If any condition requires our need to contact you, we will do so, but don't panic if you get a call from one of us, we often have a question or two which may be related to a Scout's basic care and equipment they brought with them (such as a "lost" or forgotten lock combination, etc.).

To help with this policy Troop 1000 will NOT deliver mail or packages (except emergency/left behind related materials) to your Scouts. Further we ask that you DO NOT pack personal notes or "miss you" messages in their trunk or other equipment. Nor, should you pre-load them with letters to open each day, etc. These WILL make any home-sickness much worse, not better. Your sons know you love them! Really they do!

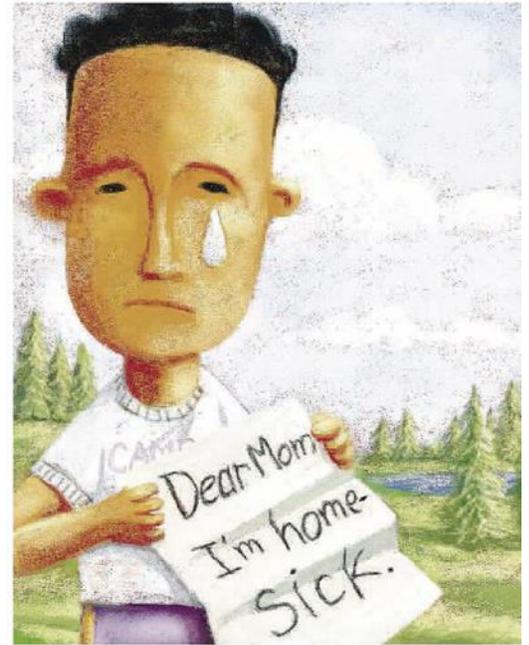
Also, the sight of parents weeping while their Scouts are pulling out of the Church Parking lot is another scene we wish to prevent. Please help us with this.

## Early Departure From Camp

- If you plan on picking up your Scout at camp:
  - ⇒ **Please make arrangements with the Summer Camp Scoutmaster a week prior to departure**
  - ⇒ Requires written requests with parent signature
- No campers will be released to anyone other than a parent without written parental / guardian approval.

## Electronic Equipment Policy

- Entertainment (iPad / Portable Game Players / Smart Phone / etc.) may be used while in transit to and from camp **IF silent** / use headphones. Recharge may not be available (but bring re-charge cables)—additional batteries are recommended
  - ⇒ **Phones may be collected upon arrival.** All other electronics will be collected and locked away. **They cannot be used as alarms or cameras.**
  - ⇒ **NO CALLS OR TEXT COMMUNICATIONS ARE ALLOWED**
  - ⇒ Medical Electronics including nebulizers; discuss with your Scout's Summer Camp Medicine Coordinator and Patrol Adviser.



## Departure—Travel—Return

- **Departure:**
  - **Arrive Church 10:00AM, June 17th**
  - **SCOUTS SHOULD BRING A SACK LUNCH PACKED IN DAY PACK**
  - **Cars Depart 11:00 AM**
  - **Camp Arrival @ 1:00 pm**
- **Return:**
  - **Depart Camp ~ 9 AM, June 23rd**
  - **Breakfast at Camp**
  - **ETA Plano NOON (Parents will be NOTIFIED BY TWEET if we expect to miss our target by more than 30 minutes).**
  - **DO NOT expect a call from your Scout - please be on time.**

## Travel Uniforms

- Field Uniform (Class A)
  - Tan Scout shirt & Scout pants / neckerchief / **Troop hat (ON HEAD)/ belt**
  - Worn during travel and at evening formation and evening meals
  - **All patches should be properly sewn on the shirt. NOT GLUED**
- **Wear a T1000 Blue Scout T-shirt underneath going to camp**
- **SCOUTS ARRIVING FOR DEPARTURE WITHOUT FULL UNIFORM WILL NEED TO PURCHASE THESE ITEMS AT THE CHURCH BEFORE BEING ALLOWED TO DEPART FOR CAMP!**

## Camping and Comfort

- Canvas Wall Tents

- ⇒ No doors, NO AC, no bug control
- ⇒ Wooden pallet floors, tie-up front and rear



- Comfort

- ⇒ Cots—TWO to a tent. **TENT MATES WILL BE ASSIGNED**
- ⇒ Some newer cot designs are only a few inches off the ground—**WE RECOMMEND NORMAL HIGHT COTS** (as pictured) **FOR STORAGE UNDERNIETH** Ideal cot is 75 x 25 x ~18 inches.
- ⇒ Light Sleeping bag and/or bed roll
- ⇒ Mosquito nets and frames (optional but recommended)
- ⇒ Trunk is their storage and table
- ⇒ Portable, Battery Operated Fans OK.



## Travel Food & Food in Camp

✓ **There will be No Meals in route to or from camp.**

✓ Only a bathroom stop (if required) is anticipated.

✓ Snacks are allowed in the cars WITH DRIVER PERMISSION, but water is the preferred drink. Please avoid sending STICKY snacks OR those with dark colors (red/blue/orange) or known to stain. Cheetos are an example of a food NOT to send please.



✓ Please put all candy and snacks **in a gallon sized Ziploc bag with Scouts name on it.** Those not eaten on the trip to camp may need to be disposed of if storage in the vehicle is not available

✓ Remaining Perishable items (fruit, dairy, etc.) will need to be disposed of upon arrival.

✓ Please don't pack more than they need. If you wish to, you may send items to share. However, keep in mind there are typically 5 to 8 persons in a vehicle. If sharing, please provide enough for at least 4 persons.



✓ **NO FOOD whatsoever will be allowed in the campsite. DO NOT pack any in trunk.**

✓ ***What's Bought at the Trading Post, Stays at the Trading Post***

✓ All food / drinks bought at camp MUST be consumed at the Trading Post.

✓ All Scouts and Scouters will receive three hot meals each day in the dining hall.



## Preparing First Year Scouts to go to Camp

First year Scouts generally have little or no idea what to expect at camp, so we want to help set expectations.

Each first year Scout will spend much of their day in "class time" learning Second and First Class rank requirements, and toward the Swimming and First Aid Merit Badges.

## Trail to First Class (TFC)

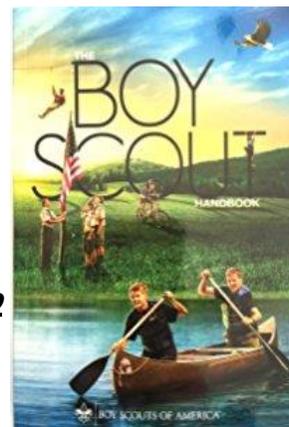
A Scout may have an opportunity to earn a rank advancement while at camp. We will cover many of the possible requirements for Second Class and First Class Rank. Some requirements are individual, such as how many Troop or Patrol activities they have attended since joining (need 5 for Second Class, 10 for First Class) so their advancement may depend on participation.

Please review the Rank requirements to see if you can help your Scout advance by making sure we are aware of requirements he may have completed outside of Troop/Patrol activities (such as attending a Just Say No Drug Information session at School).

If your NON-First Year Scout has only a few remaining requirements to complete for First Class they may see the TFC instructors for a single session to help them through those requirements. Older New Scouts (8th grade and above) may have a modified program to help them advance faster).

The swimming requirements are offered as part of the Swimming MB instruction.

**Scout Books will be signed off as requirements are completed (learning DEMONSTRATED to Patrol Leader or Advisor) and need to be taken to camp**



## Preparing Experienced Scouts to go to Camp

For returning Scouts, their "Class time" will be spent earning Merit Badges and each should aim to earn 4 or more over the course of the week at camp. In addition to those they have signed up for, Troop and Camp Staff may be available to help with other MBs they wish to start or complete while at camp.

**Please work with your Scout and his Patrol Advisor to be sure they have completed the prerequisites for the badges they selected.** These may include: previously learned skills or MBs, advance work, etc.

**Also, please be sure they purchase, borrow or download and print the MB books and MB workbooks they will need and bring them with them.** It is a very good idea to read these in advance of departure (a desire to read them in the vehicles may give way to movies, video games or other activities). Merit Badge Books are available from the Troop Librarian or the Scout Store in Fairview.

## MB Records

The Camp will provide the troop with a record of MB completion or partial completion. Blue Cards will be provided to the Scouts and completed MB records should be brought to the Advancements Chairperson to be recorded in Troopmaster. Completed MBs will be awarded at the next Court of Honor (COH, held quarterly)

Scouts earning partial MBs (some requirements not yet completed) will receive a Blue Card for each partially completed MB after camp. Scouts should be encouraged to complete the partials as soon as possible.

All T1000 sponsored MBs taught and earned at camp will be as normal:

- Patrol Advisor issues blue card > Scout works on MB > T1000 counselor signs Blue Card > Scout submits Blue Card to Advancement Chair



## Trading Post and MB Program Fees

The Cost for MBs the Scouts sign up for in advance ARE **INCLUDED** in the final camp payment. If a MB has a cost, it is listed on the Merit Badge pages following. Other costs, including additional Merit Badges or additional ammunition for shooting sports, must be paid at the class or at the Trading Post in cash. **First Year Scout Merit Badge Fees will be collected in advance and managed by the Troop adults.**

In addition, the average Scout spends \$50 to \$80 at the Trading Post for "refreshments", souvenirs (T-shirts, etc.) and program supplies. Please **tell them NOT to buy knives or energy drinks!** All food purchased at Trading Post or taken from dining hall must be consumed before returning to the campsite.

Merit Badge Books and Downloadable Workbooks **ARE NOT** included in the MB fees. Work sheets may be downloaded here:

[https://meritbadge.org/wiki/index.php/Merit\\_Badge\\_Worksheets](https://meritbadge.org/wiki/index.php/Merit_Badge_Worksheets)

## Program Fees

Some special programs offered at summer camp have large equipment, maintenance, and operating costs. In an effort to defray these costs, the Longhorn Council charges use fees for these special programs. Registrations for all fee programs are accepted on a first come–first served basis at summer camp. **For Merit Badges signed up in advance, these fees are included in your Final Payment. If a Scout elects to add an additional Merit Badge or program these fees are payable at camp.**

### 2018 Program Fees

|   |            |   |
|---|------------|---|
| Art MB .....                                    | \$ 5       |   |
| Archery MB .....                                | \$10 ..... | (includes arrow kit)  |
| Aviation & Space Expl. MB – Flight Center ..... | \$15 ..... | (for model rocket kit and engines)                            |
| Climbing MB .....                               | \$20       |   |
| Chemistry MB .....                              | \$10       |   |
| Cooking MB.....                                 | \$10       |   |
| Electronics MB .....                            | \$25       |   |
| Electricity MB .....                            | \$ 5       |   |
| Graphic Arts MB .....                           | \$10       |   |
| Horsemanship MB .....                           | \$50       |   |
| Hunter’s Education .....                        | \$15 ..... | For adults and youth not taking Rifle or Shotgun              |
| Metalwork MB .....                              | \$20       |   |
| Motorboating MB .....                           | \$10       |   |
| Rifle MB .....                                  | \$20       |   |
| Rifle Free Shoot .....                          | \$ 2 ..... | (per 1 target/10 shots)                                       |
| Robotics MB .....                               | \$40 ..... | Participants will share kits.                                 |
| Sculpture MB .....                              | \$ 5       |   |
| Scuba BSA .....                                 | \$40.....  | (for scuba gear and tanks)                                    |
| Shotgun Merit Badge .....                       | \$35 ..... | (includes 50 shots. Extra shots \$0.25 ea.)                   |
| Shotgun free shoot / 5 shots .....              | \$ 3       |   |
| Watersports MB .....                            | \$25       |   |
| Wilderness First Aid (adults) .....             | \$75 ..... | (for ARC books & fees)  |
| Standard First Aid/CPR (adults) .....           | \$25 ..... | (for ARC books & fees)  |
| Cot Rental Fee .....                            | \$10 ..... | (90 available – 1 <sup>st</sup> come, 1 <sup>st</sup> served) |

### Additional Program Materials

Some classes require additional program materials that need to be brought to camp or can be purchased at the Trading Post.

#### Complete Merit Badge Kits (approximate):

|                       |      |                                 |            |
|-----------------------|------|---------------------------------|------------|
| Basketry MB Kit ..... | \$15 |                                 |            |
| Indian Lore .....     | \$20 | Wood Carving .....              | \$20       |
| Leatherwork.....      | \$15 | Fishing - Bait & Supplies ..... | \$7 - \$15 |

# Merit Badge Schedule

| Merit Badge                           | 6:00 AM      | 8:30 - 9:30<br>Period 1  | 9:45 - 10:45<br>Period 2 & 2b | 11:00 - 12:00<br>Period 3   | 1:30 - 2:30<br>Period 4 | 2:45 - 3:45<br>Period 5 & 5b | 4:00 - 5:00<br>Period 6 | Evening<br>Period 7 | Notes |        |
|---------------------------------------|--------------|--|-------------------------------|-----------------------------|-------------------------|------------------------------|-------------------------|---------------------|-------|--------|
| <b>Pool</b>                           | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Swimming                              |              | 8:30 - 10:00   |                               | 10:30 - 12:00               | 1:30 - 3:00             |                              | 3:30 - 5:00             |                     | 4,7   |        |
| Lifesaving                            |              | 8:30 - 10:00   |                               |                             | 1:30 - 3:00             |                              |                         |                     | 7     |        |
| Snorkeling BSA/Scuba BSA              |              |  | 9:45 - 10:45                  | 11:00 - 12:00               | 1:30 - 2:30             |                              |                         |                     | 2,6,7 |        |
| Instructional Swim                    |              | 8:30 - 10:00   |                               |                             | 1:30 - 3:00             |                              |                         |                     |       |        |
| BSA Lifeguard                         |              | BSA Lifeguard is an ALL DAY class - Open to Youth 15+ and Adults |                               |                             |                         |                              |                         |                     |       | 3,7,8, |
| Mile Swim (Tue-Fri)                   | 6:00 - 6:45  |  |                               |                             |                         |                              |                         |                     | 7     |        |
| <b>Boat Docks</b>                     | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Canoeing                              |              | 8:30 - 10:00   |                               | 10:30 - 12:00               | 1:30 - 3:00             |                              | 3:30 - 5:00             | *OPEN               | 4,7   |        |
| Kayaking                              |              |  |                               | 10:30 - 12:00               |                         |                              | 3:30 - 5:00             | *OPEN               | 4,7   |        |
| <b>Sailing Base &amp; Marina</b>      | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Small Boat Sailing                    |              | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00               |                         |                              |                         | *OPEN               | 4,7   |        |
| Standup Paddleboard                   |              | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00               |                         |                              |                         |                     | 4,7   |        |
| Watersports                           |              | 8:30 - 10:00   |                               | 10:30 - 12:00               |                         |                              |                         |                     | 2,4,7 |        |
| Motorboating                          |              | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00               |                         |                              |                         |                     | 2,4,7 |        |
| <b>Shooting Sports</b>                | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Shotgun                               |              |  |                               |                             | 1:30 - 3:00             |                              | 3:30 - 5:00             |                     | 2     |        |
| Rifle & Hunter's Ed                   |              | 8:30 - 10:00   |                               | 10:30 - 12:00               | 1:30 - 3:00             |                              | 3:30 - 5:00             | *OPEN               | 2     |        |
| Archery                               |              | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00               | 1:30 - 2:30             | 2:45 - 3:45                  |                         | *OPEN               | 2     |        |
| <b>Nature - Ecology</b>               | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Nature & Fish and Wildlife            |              |  |                               |                             |                         | 2:45 - 3:45                  | 4:00 - 5:00             |                     | 3     |        |
| Soil and Water Cons & Geology         |              |  | 9:45 - 10:45                  |                             |                         |                              |                         |                     |       |        |
| Environmental Science                 |              | 8:30 - 10:00   |                               | 10:30 - 12:00               | 1:30 - 3:00             |                              | 3:30 - 5:00             |                     | 3     |        |
| Reptile Study                         |              |  |                               |                             | 1:30 - 2:30             | 2:45 - 3:45                  | 4:00 - 5:00             |                     | 3     |        |
| Plant Science                         |              | 8:30 - 9:30  |                               | 11:00 - 12:00               |                         |                              | 4:00 - 5:00             |                     | 3     |        |
| Animal Sci. & Mammal Study            |              | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00               |                         |                              |                         |                     | 3     |        |
| Oceanography & Weather                |              |  |                               |                             | 1:30 - 2:30             |                              |                         |                     |       |        |
| Forestry & Fish and Wildlife          |              |  |                               | 11:00 - 12:00               | 1:30 - 2:30             |                              |                         |                     |       |        |
| Insect Study & Bird Study             |              | 8:30 - 9:30  | 9:45 - 10:45                  |                             |                         |                              |                         |                     | 3     |        |
| <b>Flight &amp; Technology Center</b> | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Digital Technology/Graphic Arts       |              |  |                               | 11:00 - 12:00 & 1:30 - 2:30 |                         |                              |                         |                     | 4     |        |
| Moviemaking/Photography               | 1st Class+   | 8:30 - 10:30   |                               |                             |                         |                              |                         |                     |       |        |
| Programming                           |              | 8:30 - 10:30   |                               |                             |                         | 2:45 - 4:45                  |                         |                     | 4     |        |
| Animation/Game Design                 |              | 8:30 - 10:30   |                               |                             |                         |                              |                         |                     |       |        |
| Aviation/Space Exploration            | 2nd Class+   | 8:30 - 10:45   |                               | 11:00 - 12:00 & 1:30 - 2:30 |                         | 2:45 - 4:45                  |                         |                     | 2     |        |
| Astronomy                             |              | 8:30 - 9:30  |                               | 11:00 - 12:00               |                         |                              |                         |                     |       |        |
| Electronics                           | 1st Class+   |  |                               | 11:00 - 12:00               | 1:30 - 2:30             |                              |                         |                     | 2     |        |
| Electricity                           |              |  |                               |                             |                         | 2:45 - 3:45                  | 4:00 - 5:00             |                     | 2     |        |
| Chemistry                             | 1st Class+   | 8:30 - 9:30  | 9:45 - 10:45                  |                             |                         |                              |                         |                     | 2     |        |
| Energy & Nuclear Science              |              |  |                               |                             | 1:30 - 2:30             |                              |                         |                     | 3     |        |
| Robotics                              |              |  |                               | 11:00 - 12:00 & 1:30 - 2:30 |                         | 2:45 - 4:45                  |                         |                     | 2     |        |
| <b>Adventure</b>                      | Min          | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Climbing                              | age 13       |  | 8:30 - 10:45                  |                             |                         |                              | 2:45 - 4:45             | *OPEN               | 2     |        |
| Horsemanship                          | age 13       |  |                               |                             | 1:30 - 3:00             |                              | 3:30 - 5:00             |                     | 2     |        |
| <b>Trade Skills</b>                   | Min Rank/Age | --   | --                            | --                          | --                      | --                           | --                      | --                  | --    |        |
| Salesmanship (at trading post)        | age 13+      |  | 9:45 - 10:45                  |                             |                         | 2:45 - 3:45                  |                         |                     | 3     |        |

| Merit Badge                     | 6:00 AM         | 8:30 - 9:30<br>Period 1  | 9:45 - 10:45<br>Period 2 & 2b | 11:00 - 12:00<br>Period 3 | 1:30 - 2:30<br>Period 4   | 2:45 - 3:45<br>Period 5 & 5b | 4:00 - 5:00<br>Period 6 | Evening<br>Period 7               | Notes |   |
|---------------------------------|-----------------|--|-------------------------------|---------------------------|---------------------------|------------------------------|-------------------------|-----------------------------------|-------|---|
| <b>Community</b>                | Min             | --   | --                            | --                        | --                        | --                           | --                      | --                                | --    |   |
| Citizenship in the Nation       | 1st Class+      |  |                               | 11:00 - 12:00             | 1:30 - 2:30               |                              |                         | 7:15-8:15<br>Computer<br>Lab Time | 3     |   |
| Citizenship in the World        | 1st Class+      | 8:30 - 9:30  | 9:45 - 10:45                  |                           |                           |                              |                         |                                   | 3     |   |
| Communication & Public Speaking | 1st Class+      |  |                               |                           |                           | 2:45 - 3:45                  | 4:00 - 5:00             | Speech Time                       | 3     |   |
| Archaeology                     |                 | 8:30 - 9:30  |                               |                           |                           |                              |                         |                                   |       |   |
| Signs, Signals and Codes        |                 |  |                               |                           |                           |                              | 4:00 - 5:00             |                                   |       |   |
| Chess                           |                 |  |                               |                           | 1:30 - 2:30               |                              |                         |                                   |       |   |
| Fingerprinting (1 evening)      |                 |  |                               |                           |                           |                              |                         | 7:00PM 1<br>night TBA             |       |   |
| <b>Scout Craft</b>              | Min<br>Rank/Age | --   | --                            | --                        | --                        | --                           | --                      | --                                | --    |   |
| Backpacking/Camping             |                 |  |                               |                           | 1:30 - 2:30               | 2:45 - 3:45                  | 4:00 - 5:00             |                                   | 6     |   |
| Cooking                         |                 | 8:30 - 10:00   | 10:30 - 12:00                 |                           | 1:30 - 3:00               | 3:30 - 5:00                  |                         |                                   | 2     |   |
| Orienteering                    |                 | 8:30 - 10:45   |                               |                           |                           |                              |                         |                                   |       |   |
| First Aid                       |                 | 8:30 - 9:30  | 9:45 - 10:45                  | Bronco Patrol             | 1:30 - 2:30               | 2:45 - 3:45                  | Bronco Patrol           |                                   | 6     |   |
| Pioneering                      |                 |  |                               |                           |                           | 2:45 - 5:00                  |                         |                                   |       |   |
| Wilderness Survival             |                 | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00             |                           |                              |                         | Overnight                         | 1,5,6 |   |
| Emergency Preparedness          |                 |  |                               |                           | 1:30 - 2:30               | 2:45 - 3:45                  | 4:00 - 5:00             | 1 evening                         | 3,6   |   |
| Fishing                         |                 | 8:30 - 10:30   |                               |                           |                           | 2:45 - 4:45                  |                         |                                   | 6     |   |
| Search and Rescue               |                 | 8:30 - 10:00   |                               |                           |                           |                              |                         | 1 evening                         | 1,3,5 |   |
| Safety & Fire Safety            |                 |  |                               | 11:00 - 12:00             |                           |                              |                         |                                   |       |   |
| Exploration                     |                 | 8:30 - 9:30  |                               |                           |                           |                              |                         |                                   | 6     |   |
| Paul Bunyan Award               |                 |  | 9:45 - 10:45                  | 11:00 - 12:00             |                           |                              |                         |                                   | 6     |   |
| Geocaching                      |                 |  |                               |                           | 1:30 - 2:30               | 2:45 - 3:45                  | 4:00 - 5:00             |                                   | 6     |   |
| <b>First Year Camper</b>        | Min<br>Rank/Age | --   | --                            | --                        | --                        | --                           | --                      | --                                | --    |   |
| Bronco Patrol: Morning Group    |                 | bronco patrol am   |                               |                           |                           |                              |                         |                                   |       |   |
| Bronco Patrol: Afternoon Group  |                 |  |                               |                           | bronco patrol pm          |                              |                         |                                   |       |   |
| <b>Handicraft</b>               | Min<br>Rank/Age | --   | --                            | --                        | --                        | --                           | --                      | --                                | --    |   |
| Wood Carving                    |                 | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00             |                           |                              |                         | *OPEN                             | 2,3,6 |   |
| Sculpture & Art                 |                 |  |                               | 11:00 - 12:00             | 1:30 - 2:30               |                              |                         |                                   | 2     |   |
| Leatherwork & Basketry          |                 | 8:30 - 9:30  | 9:45 - 10:45                  |                           |                           | 2:45 - 3:45                  | 4:00 - 5:00             | *OPEN                             | 2,3   |   |
| Indian Lore                     |                 |  |                               |                           | 1:30 - 2:30               |                              |                         |                                   | 2     |   |
| Pulp and Paper                  |                 |  |                               |                           |                           | 2:45 - 3:45                  | 4:00 - 5:00             |                                   | 2     |   |
| Metalwork                       |                 | 8:30 - 9:30  | 9:45 - 10:45                  | 11:00 - 12:00             |                           | 2:45 - 3:45                  |                         | 7:00 - 8:00                       | 2,3   |   |
| <b>ADULT LEADER TRAINING</b>    |                 | --   | --                            | --                        | --                        | --                           | --                      | --                                | --    |   |
| Scoutmaster/ASM Specific        |                 |  |                               |                           | 1:30 - 5:00 one day class |                              |                         |                                   | 2     |   |
| WED Only: First Aid/CPR class   |                 | 8:00 - 10:00   |                               |                           |                           |                              |                         |                                   | 2     |   |
| W-TH: Wilderness 1st Aid Class. |                 | WED: Wilderness 1st Aid 8 am -10 pm. THU: Wilderness 1st Aid 8 am - 2 pm |                               |                           |                           |                              |                         |                                   |       | 2 |

- Notes:
- |                                       |   |  |
|---------------------------------------|---|--|
| 1 - requires overnighter              | 5 - weather dependent                     | 7 - must be a "swimmer"                                  |
| 2 - add'l cost or MB kit purchase req | 4 - Pre-Requisites to be done before camp | 8 - First Aid/CPR/AED for health professionals & 15 y.o. |
| 3 - extra time required outside class | 6 - bring personal items                  |  |

\* See Schedule for open times/days

## Pre-Requisites and Supplies to Bring from Home

| Merit Badge                      | Fees        | Complete at home                 | Pre-Requisite                                     | Bring to camp         |
|----------------------------------|-------------|----------------------------------|---|-----------------------|
| Animal Sci (2017)                |             |                                  |   |                       |
| Animation (2015)                 |             |                                  |   |                       |
| Archaeology (2014)               |             |                                  |   |                       |
| Archery (2016)                   | \$10        |                                  |   |                       |
| Art (2013)                       | \$5         |                                  |   |                       |
| Astronomy (2017)                 |             |                                  |   |                       |
| Aviation (2014)                  |             |                                  |   |                       |
| Backpacking (2015)               |             | 9a-3, 10,11a-c                   |   |                       |
| Basketry (2015)                  | \$25 - \$30 |                                  |   |                       |
| Bird Study (2013)                |             |                                  |   | Composition Notebook  |
| BSA Lifeguard                    |             |                                  | Swimmer, CPR for Health Professional, First Aid   |                       |
| Camping (2017)                   |             | 4a, 4b, 8d, 5e, 9a<br>9b, 9c, 10 |   | Backpack              |
| Canoeing (2015)                  |             |                                  | Swimmer, Safety Afloat, Safe Swim Defense         |                       |
| Chemistry (2016)                 | \$10        |                                  |   |                       |
| Chess (2013)                     |             |                                  |   |                       |
| Citizenship in the Nation (2005) |             |                                  |   |                       |
| Citizenship in the World (2016)  |             |                                  |   |                       |
| Climbing (2017)                  | \$20        |                                  |   |                       |
| Communications (2014)            |             |                                  |   |                       |
| Cooking (2017)                   |             | 4                                |   |                       |
| Digital Technology (2014)        |             | 1                                | Cyber Chip  | Digital Camera        |
| Electricity (2014)               | \$5         | 2,8,9                            |   |                       |
| Electronics (2004)               | \$25        |                                  |   |                       |
| Emergency Preparedness (2016)    |             | 2c,8b                            | First Aid Merit Badge                             |                       |
| Energy (2015)                    |             | 4                                |   |                       |
| Environmental Sci. (2016)        |             |                                  |   |                       |
| Fingerprinting (2004)            |             |                                  |   |                       |
| Fire Safety 2017)                |             | 6                                | Bring Home Safety survey                          |                       |
| First Aid (2016)                 |             |                                  | First-Aid for Tenderfoot, 2nd class and 1st class |                       |
| Fish and Wildlife (2017)         |             | 5                                |   |                       |
| Fishing (2017)                   | \$7 - \$15  |                                  |   | Fishing pole, bait    |
| Forestry (2017)                  |             |                                  |   | Composition Notebook  |
| Game Design (2017)               |             |                                  |   | Composition Notebook  |
| Geocaching (2010)                |             | 7,8,9                            |   | geocache or can share |
| Geology (2010)                   |             |                                  |   |                       |
| Graphic Arts 2012)               | \$10        |                                  | Cyber Chip  |                       |
| Horsemanship (2014)              | \$50        |                                  |   |                       |
| Indian Lore 2017)                | \$25        |                                  |   |                       |
| Insect Study (2015)              |             |                                  |   | Composition Notebook  |
| Instructional Swim               |             |                                  |   |                       |
| Kayaking (2012)                  |             |                                  | Swimmer, Safety Afloat, Safe Swim Defense         |                       |
| Leatherwork (2017)               | \$15 - \$25 |                                  |   |                       |
| Lifesaving (2017)                |             |                                  | Swimmer   |                       |
| Mammal Study (2015)              |             |                                  |   |                       |
| Metalwork (2008)                 | \$20        |                                  |   | Cotton shirt/pants    |
| Mile Swim                        |             |                                  | Swimmer   |                       |
| Motorboating (2012)              | \$10        |                                  | Swimmer, Safety Afloat, Safe Swim Defense         |                       |
| Moviemaking (2014)               |             |                                  |   |                       |
| Nature (2014)                    |             |                                  |   |                       |
| Nuclear Science 2017)            |             |                                  |   |                       |
| Oceanography (2013)              |             |                                  |   |                       |
| Orienteering (2013)              |             |                                  |   | compass               |

| Merit Badge                | Fees        | Complete at home | Pre-Requisite                             | Bring to camp  |
|----------------------------|-------------|------------------|---|----------------|
| Photography (2016)         |             |                  |   | Digital Camera |
| Pioneering (2017)          |             |                  |   |                |
| Programming (2017)         |             | 1a               | Cyber Chip                                |                |
| Pulp and Paper (2017)      |             |                  |   |                |
| Reptile Study (2006)       |             | 8                |   |                |
| Rifle (2017)               | \$20        |                  |   |                |
| Robotics (2011)            | \$40        |                  |   |                |
| Safety (2017)              |             | 2a,3b,4,6        |   |                |
| Salesmanship (2017)        |             | 5                |   |                |
| Scuba BSA                  | \$40        |                  | Swimmer, Safety Afloat, Safe Swim Defense |                |
| Sculpture (2008)           | \$5         |                  |   |                |
| Search and Rescue (2014)   |             | 6a               |   |                |
| Shotgun (2014)             | \$35        |                  |   |                |
| Small Boat Sailing (2015)  |             |                  | Swimmer, Safety Afloat, Safe Swim Defense |                |
| Snorkeling BSA             |             |                  | Swimmer, Safety Afloat, Safe Swim Defense |                |
| Soil and Water Cons 2017)  |             |                  |   |                |
| Space Exploration (2014)   | \$15        |                  |   |                |
| Swimming (2015)            |             |                  | Swimmer                                   |                |
| Watersports (2016)         | \$25        |                  | Swimmer, Safety Afloat, Safe Swim Defense |                |
| Weather (2013)             |             |                  |   |                |
| Wilderness Survival (2014) |             |                  |   | Survival Pack  |
| Windsurfing BSA            |             |                  | Swimmer, Safety Afloat, Safe Swim Defense |                |
| Wood Carving (2017)        | \$15 - \$20 |                  | Totin Chip                                | Pocket knife   |

\*review of the safety afloat and safe swim defense principals

### Merit Badge Program

Does the Scout meet the age and prerequisite requirements? Encourage them to check prerequisites on pages 19-20, and plan for requirements that cannot be earned at summer camp. This will help ensure that they have a better opportunity to complete merit badges during your week in camp or soon after.

Merit Badge Workbooks (not Pamphlets) are available online for each Merit Badge. The workbooks are not required but can be a great help in completing many badges. Scouts should print these and bring them to camp (they are not sold in the trading post). [www.usscouts.org/meritbadges.asp](http://www.usscouts.org/meritbadges.asp) or [Meritbadge.org](http://Meritbadge.org)

### Merit Badge Instruction Policy

Each Scout should bring a correct and current copy of the merit badge book and he should read it thoroughly prior to his arrival at camp. Certain Merit Badges are difficult to complete at camp without the Merit Badge book (Signs, Signal and code for one). Scouts must carefully study and understand all requirements. Although the instruction and group participation may take place at camp, Troop 1000 Merit Badge instructors may be responsible to ensure each Scout has successfully completed the requirements.

### Out-of-Camp Merit Badge Work

SR2 will only certify work completed during the Scouts stay at camp. If the Scout has partially completed a merit badge prior to arrival and completes the remaining requirements during the course of the week, it is the scout's responsibility to bring signed documents from a merit badge counselor and present them to the camp merit badge instructor IF SUCH IS REQUIRED AS A PRE-REQUISIT.

### Merit Badge Standards

Each Scout is expected to meet the requirements as stated in the most current edition of merit badge requirements, no more and no less! If it says "show," "list," "make," "in the field," etc. that is what is necessary and it should be recorded in the Merit Badge Workbook. Attendance at the class is not a substitute for understanding the subject matter. Some merit badge requirements must be completed before or after camp with an approved merit badge counselor in the Scout's district.

## Preparing All Scouts to go to Camp

Please check carefully be sure they have all the required equipment, gear and clothing.

### Make sure your Scout knows what they have and where it is located.

Trunks will be loaded in a trailer or a truck, and may be exposed to the weather during loading, transit or unloading. Everything should be packed in waterproof containers, bags, etc. in case of rain. Remove air from bags as much as possible.

### Please put Scout's name and "T1000 Plano TX" on OUTSIDE of trunk on top, one short end and front of trunk. AT LEAST 1 INCH TALL! ALSO ON COT BAG

Please make sure everything is labeled legibly with Scout's FULL Name and T1000 - Plano, Texas. **Use labeling tape where needed to assure name can be read.** This is especially true for water bottles where a Sharpie may not be readable against a dark background. **Be sure FULL name in Troop hat is readable.** Use **First and Last name, Troop 1000 Plano TX** on everything, including small items, electronics and cell phones.



## Spending Money

As noted earlier, **A Scout spends from \$50 TO \$80 at the trading post.** This may include food, drinks and ammunition for free shoots/qualifying as well as additional Merit Badge materials not signed up for in advance. First Year Scouts are limited in their visits and purchases at the Trading Post by Troop adults.

Scouts will NOT be purchasing snacks while traveling to and from camp.

We STRONGLY suggest spending money be in an envelope, labeled as such and placed in Tan Uniform Pocket or day pack. PUT Scout Name and Troop 1000, Plano Texas on envelope. You may divide money into multiple envelopes if you desire (Sunday-Wed, Thursday-Sat)

Scouts should keep all or most of their money LOCKED in their own trunk when not going to Trading Post. Money left in pants pockets and day packs has a way of disappearing.

Managing spending money is a key element of the camp experience. Many Scouts find they run out of cash before the end of camp because they spend it disproportionately in the early days. A Scout is thrifty.



## Troop Policies - Knives

Our strictest rules apply to the handling of knives, and violation will result in knives taken away, and may or may NOT be returned—depending on the severity of the violation. No Warnings are given.

All experienced Scouts with Toten'chip and 1st year Scouts who have received Knife Safety training MAY pack a knife in their day pack (NOT POCKET). If they have not had such training, they may TAKE them to camp, but must be kept in trunk. First Year Scouts will be provided an opportunity to earn Toten'chip before or while at Camp. The most important rules for them to remember are:

- A knife is a tool not a toy or pastime.
- Knives may not be used within arms/knives reach of another person (blood circle).
- Whittling is not allowed except as part of Woodcarving MB when under adult supervision



Knives should be foldable, ideally with locking blade, blade of less than 3" - Fixed blades are prohibited. A small folding "Swiss Army" type pocket knife or Multi-tool with scissors and can opener is best. **Expensive knives are discouraged.**

## Troop Policies - Sticks, Rocks, Fire

Troop 1000 has rules prohibiting the carrying/swinging of sticks (including "walking sticks," purchased or found, while in camp). This rule is for our Troop and may not apply to Scouts from other Troops. Exceptions must be approved by the Scoutmaster (e.g. Senior Patrol Leader's ceremonial walking stave used to lead Troop to camp gatherings).



Scouts may not throw rocks, except in a designated rock throwing area (*yes, some camps have a rock throwing area*).

Scouts may not "play" with or near fire, nor may they remove any object placed in the fire or that is burning.

## Behavior & Buddy System

Behavior problems are rare in T1000, and the Scoutmaster considers any problems on an individual basis.

### **No Scout has the right to lessen or interfere with the Scouting experience of others.**

The Buddy System will be used at all times outside of the campsite. All Scouts are REQUIRED to move about camp with another camper.

Serious or repeated problems or violations of the rules above may require parents to pickup Scout at camp - or the Scout may be sent home at parent expense.



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## Medical

Medical forms are **due Monday June 4th (2 copies please)**. Camp requires parts A, B, & C of the BSA Health and Medical Record form. **Include photocopy of insurance card – both sides.**

Provide COMPLETE instructions for ALL meds – prescription and OTC. The forms for this is on the Troop Website.

**All medications & Supplements MUST be in the original container, marked with the campers name, Date of Prescription, DOCTORS NAME AND PHONE NUMBER, and Correct dosage. Send only enough medication for the time they will be away plus a couple of days.**

OTC medications, if needed, will be administered by Health Lodge personnel.

**Scouts should turn medication in to Adult Medical Coordinator before departure from Plano. Scouts who need medication while on the bus should keep a supply with them for this purpose.**

Provide medication in a clearly labeled GALLON SIZE zip-top bag **LABLED NEAR THE TOP with Scout name and T1000 - Plano Texas**, camp dates June 17-23 in his day pack (NOT the trunk/foot locker). Bag OTC medications separately—again in a GALLON SIZE bag. The health lodge will have general OTC medications available.

***INCLUDE IN THE BAG a note from a parent or legal guardian giving permission for the medication to be administered by the Health Director at camp.***

Scouts may be authorized by Camp Medical Officer to carry rescue inhalers, allergy kits and epi-pens. **IF YOUR SCOUT MAY NEED AN EPI-PEN FOR ALLEGIC REACTION BRING IT!**

Medical care will be provided in the Health Lodge, except when the Medical Officer refers a Scout to a local doctor or hospital.

If a Scout has ANY existing medical problems they must be discussed with the Summer Camp Scoutmaster and Patrol Advisor prior to departure. This includes pre-existing injuries, problems traveling, and medication in route.

## MEDICATION TIMES

The Camp's medical staff will make medications available at various times throughout the day, including before and after meals, as required. Be sure the medication or instructions include the time of day to administer the medications.

## Special Accommodations

Please notify Summer Camp Scoutmaster IMMEDIATELY if your Scout requires any special accommodations or medical attention (other than medications) at camp. Use email to provide complete written explanations and instructions

**Special Dietary needs must be detailed and discussed with the Scoutmaster ASAP!** The Camp cannot accommodate all requests, however vegetarian options are GENERALLY available. **Vegetarian options NOT on the menu may need to be provided by the Scout to be prepared/served at camp.** Arrangements must be made in advance of departure. See MENU ATTACHED.

## Sunscreen & Troop Hat

Sunscreen and our Troop hat are required and must be used. ***Scouts who loose their Troop hat will be required to purchase a new one (\$15).***

Mosquito and Tick repellent is highly recommended.

Dehydration is a major problem. Scouts must drink plenty of water. Lip balm is also recommended.



## Swimming

**There will be a Swim test in Plano. The test will cover Aquatics related campouts for the next 12-months as well.**

**Scouts who do not pass the test in Plano will be given the test upon arrival at camp.** They will have several opportunities to pass the test.

A non-swimmer will have some restrictions related to free swim and will not pass the Swimming Merit Badge, or achieve First Class Rank until able to meet the swimmer qualifications.

All swimming testing and instruction is in a pool.



## What Not to Bring to Camp

Personal firearms or other firearms, ammunition, and personal bows are not allowed in camp: only those supplied by the Shooting Sports area are to be used. Fixed blade knives are not allowed at camp as well. Any such equipment brought to camp must be delivered to the Camp Director when the Troop checks in. It will be returned at the end of the week.

In addition, no pets of any kind **or fireworks** are allowed in camp. This is policy of the Boy Scouts of America.

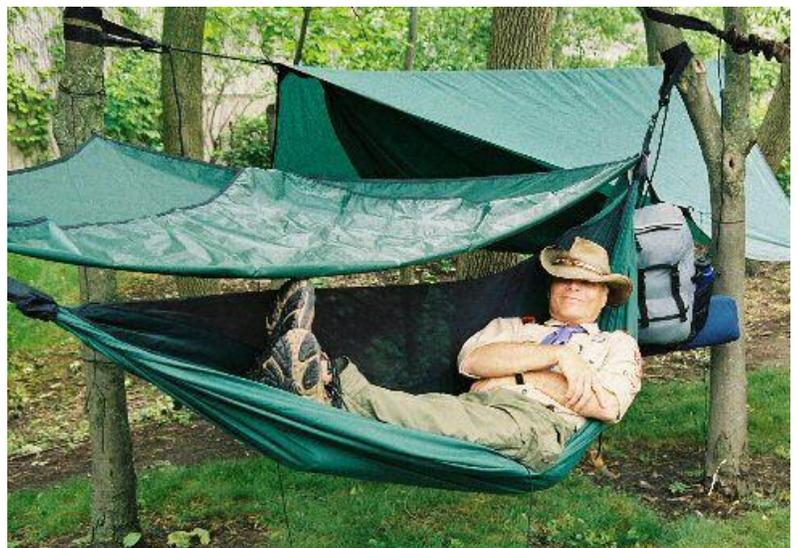
**NEITHER THE TROOP NOR THE CAMP  
IS RESPONSIBLE FOR LOST OR STOLEN ITEMS.**

## Electrical Use Policy

Cases where electricity is needed for health reasons must be cleared with the Camp Director before arriving at camp. The Camp Director will do his best to meet these needs. There is not expected to be any electrical outlets in the campsite.

## Hammock Policy

Due to safety concerns and damage to the trees, **use of hammocks is limited to adults or Scouts with Scoutmaster Permission only.**



## Visiting Camp

Visiting times must be arranged with permission from the Scoutmaster and Camp Director. **This includes picking up your Scout directly from Camp.**

**IF you plan to visit please inform the Scoutmaster.**

PLEASE REMEMBER VEHICLES ARE NOT ALLOWED IN CAMP. BRING COMFORTABLE WALKING SHOES!

## Camp Communications

Incoming Mail:

***Please don't send any! It won't be delivered.*** No Camp Email or texts for Scouts.

Please see section on homesickness.

Outgoing Mail:

Please prepare pre-addressed, stamped envelopes or cards for your Scout if you wish them to write home.

Telephone:

The Camp phone is for Emergencies ONLY. Scouts may not receive phone calls or place them. Cell Phone use by Scouts is NOT allowed in Camp.

Contact the Adult(s) staying in touch with the Scoutmaster (see Page 2) or the Scoutmaster if need be (Phone will be checked periodically, not constantly). Please do not call to see how your Scout is doing—*he is doing fine unless we tell you otherwise*. We understand that being away from home for a week is generally harder on parents than on the boys!

## Troop Web Page

Additional information can be found at: [www.t1000.org](http://www.t1000.org).

- Parent Summer Camp Guide and Presentation
- Medical and Food Documents
- Packing Lists
- Other helpful documents

## Facebook

A Facebook posting will be made periodically as time allows. Please understand that there may be NO CELL or INTERNET SERVICE throughout most of the camp, and what is available is slow and spotty. Therefore, while we will do our best to send info and photos to the Troop Facebook page, there may not be a lot we can do.

## Uniform

While it might seem like a no-brainer, it bears addressing here. The uniform is who we are. It makes all our Scouts equal. Regardless of their home, background, or anything else...we are all Scouts. Pride in the uniform and its' history shows in its' proper wear. Each day for the dinner meal, and retreat (flag lowering), the camp is expected to be in the field uniform (tan shirt). At other times a Scouting activity uniform (Blue Troop T-Shirt, or other Boy Scouting related T-Shirt—*no Cub or Webelos Shirts*, please) and Scout pants/shorts would be appropriate. **Closed-toe shoes are required at ALL times (no flip-flops)**. To help prevent bites and blisters, Socks are required except in the shower or at night.



## Packing for Summer Camp

Everything on this list should have the Scouts name and Troop 1000 on it.

Clothing and sleeping gear should be put in waterproof bags with all air compressed out to conserve space. Trunks may be transported in an open-air vehicle at the campsite — rain or shine.

### Summer Camp Packing Check List (Warm Weather Camp)

#### Wear Field Uniform (while traveling to camp)

Average High/Low in June: 92°/69°

Average Rainfall 3-days in June

NOTE: SCOUTS WHO HAVE NOT TAKEN SWIM TEST WILL NEED SWIM SUIT AND TOWEL UPON ARRIVAL. THEY WILL NOT HAVE ACCESS TO THEIR TRUNK.

- Scout Shirt (Tan) **with blue t-shirt underneath**
- Scout pants/zip-offs/shorts
- Neckerchief and slide (required)
- Troop Hat (required)
- Scout Belt (required)
- Activity (Troop blue) t-shirt underneath
- Boots or Shoes (no open-toe)
- Socks (preferably not cotton)
- Wristwatch (inexpensive, optional but recommended — required for PLC members)

#### DAY PACK (should be with Scout at all times)

- 2- Water bottles 1-qt each (one of them Nalgene wide mouth)
- First Aid Kit, personal (see Scout book)
- Scout Handbook (If Under First Class)
- Notebook, small
- Pen/Pencil (extras for when lost)
- LED headlamp or Flashlight (small)
- Extra Batteries for flashlight or headlamp
- Rain Gear (NO PONCHOS. BOTH Jacket and Pants, NON- PVC if possible)
- Sunscreen (**non-aerosol**) Small container for day pack
- Insect protection (**non-aerosol**) Small container for day pack
- Compass
- Pocket Knife or Multi-tool
- Camera (optional—MAY NOT USE CELL PHONE AS CAMERA)
- Rain Cover for Day Pack or Large Trash Bag

## IN TRUNK

(with COMBINATION lock—**Provide combination on index card to Patrol Adviser just in case**)

Mark top, front and one short side with Name & "T1000 Plano TX"

### DOP Kit (pack in small bag to take to shower)

- Soap (travel size bar in case or Camp Suds liquid)
- Toothbrush & Toothpaste (travel size)
- Shampoo (travel size)
- Brush/comb
- Deodorant (if needed)



### Sleeping

- Sleeping Bag OR BED ROLL (Mummy type, 15 or 20 degree, small lightweight) (in trunk)
- Pillow, full or Travel Size (may take in vehicle to use and save trunk space)
- Mosquito Net (optional but **recommended**) may require poles, clips or non-permanent fasteners—see separate info)

### Additional Clothing (beyond what is worn traveling)

- 2-3 t-shirts (Troop/Boy Scouting oriented)
- 2-3 pair Underwear
- 2-3 pair Socks, (wool light or medium hiking socks preferred)
- 1 extra pair Pants or Shorts (suggest Scout pants with zip-off legs)
- Warm Long sleeve shirt, flannel or fleece jacket (for cool mornings or evenings)
- Extra Shoes, just in case others get wet, muddy, etc. Sneakers are best if Hiking Boots are other pair. NO SANDLES FLIP-FLOPS OR OPEN TOE SHOES ALLOWED.
- Swim suit, may also be used for showering
- Sleep shirt or PJs (Scouts should NOT sleep in their clothes)
- Bandanas (two or more) Used for just about anything
- Order of the Arrow (OA) Ordeal or Brotherhood sash (IF earned)
- Sneakers or water shoes for Waterfront activities/boating/shower (NOT OPEN TOE)

## Other Gear

- Merit Badge Pamphlets and Workbooks** (will be provided for First Year Scouts)
- Work Gloves
- Nylon Cord (~50 ft)
- Sewing Kit (pocket size, needle, thread, buttons, safety pins)
- Sunglasses (optional but recommended)
- 2 black Garbage bags (with self or twist ties)
- Cash (as needed for Camp Trading Post and travel stops/meals)
- Alarm Clock (optional but required for PLC members)
- Wrist Watch** (optional but recommended—inexpensive, waterproof—required for PLC members)
- Chair, tripod or other small type** - must fit in trunk (optional but recommended)
- Shower and Pool shoes (closed-toe aqua shoes or sandals not flip-flops)
- Towel (Regular Size Bath or large "camp" towel best) Will be hung to dry daily
- Laundry Bag (strong with draw string —**may come back outside trunk - Mark with Scout name!**)
- Wet clothing bag FOR DAY PACK
- Sunscreen (**non-aerosol**) to refill small container for day pack
- Insect protection (**non-aerosol**) to refill small container for day pack
- Camera (optional—Phone may not be used)
- Cot (**NOT XL SIZE**) (DOES NOT NEED TO FIT IN TRUNK, BUT SHOULD BE PACKED SO THAT PARTS TO NOT SEPARATE. **MARK ALL PARTS WITH SCOUT NAME**)
- Sleeping Pad (NO BIGGER THAN COT SURFACE)
- 9 x 12 Tarp to cover bottom of tent (share with tentmates)



## RENTAL COTS

There are NO cots or sleeping pads provided in campsite. However cots can be rented prior to arrival and used during the week. Cots ordered in advance will be delivered to the campsite on Sunday and picked up Saturday before departure.

There are a limited amount available and are rented by the camp on first come first serve. The cost is \$10.00 per cot. **Reservations should be made ASAP with the Summer Camp Scoutmaster.**

Payment is required prior to arrival. User is responsible for any damages.

FOR SCOUT: \_\_\_\_\_ DOB: \_\_\_\_\_

TROOP 1000 PLANO TEXAS

2018 Week 2, 06/17-23/2018

CAMPSITE: \_\_\_\_\_

ALLERGIES: \_\_\_\_\_

Permission to administer medications: \_\_\_\_\_

(Parent or guardian signature)

**MEDICATIONS TAKEN REGULARLY: EXAMPLE**

| MEDICATION: <b>ZYRTEC</b>                    |     |          |     |          |      |          |     |  |      |          |     |          |     |          |
|--|-----|----------|-----|----------|------|----------|-----|--|------|----------|-----|----------|-----|----------|
| DOSE/COMMENTS: <b>1 PILL DAILY AM</b>        |     |          |     |          |      |          |     | ROUTE: <b>(ORAL/INJECTION/TOPICAL/DROPS)</b> |      |          |     |          |     |          |
| PURPOSE: <b>SEASONAL ALLERGIES</b>           |     |          |     |          |      |          |     | PILL COUNT IN/OUT: (FILLED OUT BY STAFF)     |      |          |     |          |     |          |
| TIME TO PROVIDE                              | SUN | INITIALS | MON | INITIALS | TUES | INITIALS | WED | INITIALS                                     | THUR | INITIALS | FRI | INITIALS | SAT | INITIALS |
| <input checked="" type="checkbox"/> 7-7:45am |     |          |     |          |      |          |     |  |      |          |     |          |     |          |
| <input type="checkbox"/> 8-8:45am            |     |          |     |          |      |          |     |  |      |          |     |          |     |          |
| <input type="checkbox"/> 12-1:30pm           |     |          |     |          |      |          |     |  |      |          |     |          |     |          |
| <input type="checkbox"/> 4:15-5:15pm         |     |          |     |          |      |          |     |  |      |          |     |          |     |          |
| <input type="checkbox"/> 6-10pm              |     |          |     |          |      |          |     |  |      |          |     |          |     |          |

STAFF WILL FILL IN WHEN MEDICATION HAS BEEN ADMINISTERED

Special arrangements must be made with medical personnel to receive medications and herbal supplements at any other than the times listed above

| MEDICATION:                          |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
|--------------------------------------|-----|----------|-----|----------|------|----------|-----|--------------------|------|----------|-----|----------|-----|----------|
| DOSE/COMMENTS:                       |     |          |     |          |      |          |     | ROUTE:             |      |          |     |          |     |          |
| PURPOSE:                             |     |          |     |          |      |          |     | PILL COUNT IN/OUT: |      |          |     |          |     |          |
| TIME TO PROVIDE                      | SUN | INITIALS | MON | INITIALS | TUES | INITIALS | WED | INITIALS           | THUR | INITIALS | FRI | INITIALS | SAT | INITIALS |
| <input type="checkbox"/> 7-7:45am    |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 8-8:45am    |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 12-1:30pm   |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 4:15-5:15pm |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 6-10pm      |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |

| MEDICATION:                          |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
|--------------------------------------|-----|----------|-----|----------|------|----------|-----|--------------------|------|----------|-----|----------|-----|----------|
| DOSE/COMMENTS:                       |     |          |     |          |      |          |     | ROUTE:             |      |          |     |          |     |          |
| PURPOSE:                             |     |          |     |          |      |          |     | PILL COUNT IN/OUT: |      |          |     |          |     |          |
| TIME TO PROVIDE                      | SUN | INITIALS | MON | INITIALS | TUES | INITIALS | WED | INITIALS           | THUR | INITIALS | FRI | INITIALS | SAT | INITIALS |
| <input type="checkbox"/> 7-7:45am    |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 8-8:45am    |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 12-1:30pm   |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 4:15-5:15pm |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 6-10pm      |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |

| MEDICATION:                          |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
|--------------------------------------|-----|----------|-----|----------|------|----------|-----|--------------------|------|----------|-----|----------|-----|----------|
| DOSE/COMMENTS:                       |     |          |     |          |      |          |     | ROUTE:             |      |          |     |          |     |          |
| PURPOSE:                             |     |          |     |          |      |          |     | PILL COUNT IN/OUT: |      |          |     |          |     |          |
| TIME TO PROVIDE                      | SUN | INITIALS | MON | INITIALS | TUES | INITIALS | WED | INITIALS           | THUR | INITIALS | FRI | INITIALS | SAT | INITIALS |
| <input type="checkbox"/> 7-7:45am    |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 8-8:45am    |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 12-1:30pm   |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 4:15-5:15pm |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |
| <input type="checkbox"/> 6-10pm      |     |          |     |          |      |          |     |                    |      |          |     |          |     |          |



**LONGHORN COUNCIL BOY SCOUTS OF AMERICA**

**SR2 SUMMER CAMP**

**REQUEST FOR PHYSICAL ARRANGEMENTS ASSISTANCE**

**\*\*\*\*INCLUDES SPECIAL DIETARY REQUESTS\*\*\*\***

**SPECIAL NEEDS REQUEST**

Please Print or Type

Unit Number: TROOP 1000, PLANO TEXAS, District: GOLDEN ARROW, CIRCLE 10

Sr2 Summer camp Date: 2018 Week 2, 06/17-23/2018

Unit Leader Making Request: Dale Leonard, Scoutmaster Phone #: 214 531-7760

**Request Made For (Name of Person):** \_\_\_\_\_

Physical Arrangements: Dietary Needs:

**Please detail the specific needs below:** We will make every attempt to meet your dietary needs. Camp menu IS IN THIS PACKET.

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For Camp Staff:

File Date: \_\_\_\_\_ Copy of Reservation by: \_\_\_\_\_

Copy to Dining Hall Coordinator on \_\_\_\_\_

Fax: (817) 231-8600 or Mail: Charity Drabik, Camp Director

850 Cannon Drive, Hurst TX 76054 or email [charity.drabik@scouting.org](mailto:charity.drabik@scouting.org)

**SUBMIT THIS FORM ON OR BEFORE June 4th TO THE TROOP 1000 SUMMER CAMP SCOUTMASTER, DALE LEONARD IN PERSON OR BY EMAIL [leonard\\_dale@hotmail.com](mailto:leonard_dale@hotmail.com)**

**PLEASE CONFIRM THIS HAS BEEN DELIVERED AND ACCEPTED.**



## CAMP MENU

### Sunday:

#### **Breakfast**

N/A

#### **Lunch**

N/A

#### **Dinner**

Chicken Fried Steak  
Mashed Potatoes  
Green beans  
Roll  
Salad Bar  
Cake

### Monday:

#### **Breakfast**

Pancakes  
Sausage  
Fruit  
Oatmeal  
Cereal

#### **Lunch**

Chicken Tenders  
Mac & Cheese  
Glazed Carrots  
Salad Bar  
Brownie

#### **Dinner**

Pulled Pork Sandwich  
Cole Slaw  
Salad Bar  
Pudding

### Tuesday:

#### **Breakfast**

Scrambled Eggs  
Bacon  
Biscuits  
Cereal

#### **Lunch**

Corn Dogs  
chips  
Grapes  
Jello Cups

#### **Dinner**

Soft Shell Tacos  
refried beans  
Spanish Rice  
Churros

### Wednesday:

#### **Breakfast**

French Toast  
Sausage  
Oatmeal  
Cereal

#### **Lunch**

Hamburgers  
Potato Salad  
cookies

#### **Dinner**

Tangerine Chicken  
Asian Rice  
Egg Roll  
Cake

### Thursday:

#### **Breakfast**

Breakfast Buritto  
Cereal  
Fruit

#### **Lunch**

Chicken Nuggets  
Fries  
Applesauce

#### **Dinner**

Lasagna  
breadsticks  
Cake  
Cake

### Friday:

#### **Breakfast**

English Muffin  
Egg Pattie  
Sausage  
Hash Browns

#### **Lunch**

Meatball Subs  
Chips  
Fruit

#### **Dinner**

Brisket  
Corn  
Baked Beans  
Dinner roll  
Cobbler

### Saturday:

#### **Breakfast**

Muffins  
Cereal

We have alternative menu options for vegetarians, Gluten Free, Pork Free and other options when requested through the Special Needs Request form found on page 32